ROMANIZATION OF ARABIC

BGN/PCGN 1956 System (Revised Presentation 2019)

This System was adopted by the BGN in 1946 and by the PCGN in 1956 and is applied by BGN and PCGN in the systematic romanization of Arabic geographical names in Bahrain, Egypt, Iraq, Jordan, Kuwait, Libya, Oman, Qatar, Saudi Arabia, Syria, the United Arab Emirates, Yemen, the West Bank and Gaza Strip¹.

Uniform results in the romanization of Arabic are difficult to obtain, since vowel points and diacritical marks are generally omitted from both handwriting and printed script. It follows that for correct identification of the words which appear in any particular name, knowledge of its standard Arabic-script spelling including proper pointing, and recognition of dialectal and idiosyncratic deviations are essential.

In order to bring about uniformity in the Roman-script spelling of geographical names in Arabic-language areas, the system is based insofar as possible on fully pointed Modern Standard Arabic (MSA). In the interest of clarity, vowel pointing to indicate short vowels has been applied to the examples given below, and examples of the, more usual, unpointed script have also been provided; it should also be noted that the dots which occur on some characters of the Arabic script are not vowels but rather are an integral part of the base consonant.

Arabic script is written from right to left, and does not make a distinction between upper and lower case.

Table 1 below shows the written consonant characters used in standard Arabic script; Table 2 shows vowel characters and other diacritical marks, some of which are usually not written; and Table 3 shows the Perso-Arabic script characters which, although not part of the standard Arabic alphabet, are sometimes used to represent sounds not present in Standard Arabic. These tables should be used in conjunction with the Notes and Special Rules which follow. These explain elements of Arabic grammar and orthography which affect romanization and should be treated as an integral part of the Romanization System for Arabic.

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¹ It is not used to represent names in Algeria, Chad, Comoros, Djibouti, Lebanon, Mauritania, Morocco, Sudan or Tunisia, where the spellings used on official Roman-script sources are used.

Table 1: Standard Arabic Consonant Characters

	Final form	Medial form	Initial form	Independent form	Unicode value (Independent)	Romanization	Roman Unicode value (lower case)	Example - Pointed Script	Example - Unpointed Script	Example - Romanization
1	ç	٤	٤	ç	0621	not romanized in word-initial position ^{see} Note 2	-	أَبُو ظَبْي	أبو ظبي	Abū Zaby
	ŕ	ŕ	ŕ	ŕ	V V = -	' in all other positions ^{see} Note 2	2019	بِئْر زَيْت	بئر زیت	Bi'r Zayt
2	ι	ι	١	١	0627	See Notes 3 & 10	-	أُمِّ العَمَد	أم العمد	Umm al 'Amad
3	ب	ڊ	ڊ	ب	0628	b	0062	البَحرَين	البحرين	Al Baḩrayn
4	ت	ڌ	ڌ	ت	062A	t	0074	الكُوت	الكوت	Al Kūt
5	ث	ڎ	ڎ	ث	062B	th	0073+0304	الثُّلَيثُوَات	الثليثوات	Ath Thulaythuwāt
6	ج	ج	ج	ج	062C	j	006A	الجَزِيرَة	الجزيرة	Al Jazīrah
7	ح	_	ے	ح	062D	<u></u>	1E29	المَحْمُودِيَّة	المحمودية	Al Maḩmūdīyah
8	خ	خ	خ	خ	062E	kh	006B+0068	خَيْبُر	خيبر	Khaybar
9	7	٦	7	٦	062F	d	0064	دَمَنْهُور	دمنهور	Damanhūr
10	ذ	ذ	ذ	ذ	0630	dh	007A+0304	ذَهَب	ذهب	Dhahab
11	ر	ر	ر	ر	0631	r	0072	الرَّوْضَة	الروضة	Ar Rawḍah
12	ز	ز	ز	ز	0632	z	007A	زُوَارَة	زوارة	Zuwārah
13	س	سد	سد	س	0633	s	0073	الشُّلَيْمَانِيَّة	السليمانية	As Sulaymānīyah
14	ش	شد	شد	ش	0634	sh	0073+0068	الشَّام	الشام	Ash Shām

	Final form	Medial form	Initial form	Independent form	Unicode value (Independent)	Romanization	Roman Unicode value (lower case)	Example - Pointed Script	Example - Unpointed Script	Example - Romanization	
15	ص	صد	صد	ص	0635	ş	015F	قَيْصُومَة	قيصومة	Qayşūmah	
16	ض	ضد	ضد	ض	0636	ģ	1E11	ضَوْر	ضور	Ņawr	
17	ط	ط	ط	ط	0637	ţ	0163	القُنَيْطِرَة	القنيطرة	Al Qunayţirah	
18	ظ	ظ	ظ	ظ	0638	Z,	007A+0327	ظُفَار	ظفار	Zufār	
19	ع	2	ء	ع	0639	٤	2018	أُبُو عَرِيش	أبو عريش	Abū 'Arīsh	
20	غ	غ	غ	غ	063A	gh	0067+0068	بَغْدَاد	بغداد	Baghdād	
21	ف	٠.	ف	ف	0641	f	0066	الفُرَات	الفرات	Al Furāt	
22	ق	: o	ĕ	ق	0642	q	0071	قَطَر	قطر	Qaţar	
23	أى	ک	ک	ک	06A9	k	006B	الكُوَيْت	الكويت	Al Kuwayt	
24	ل	7	7	ل	0644	1 see Note 10	006C	حَلَب	حلب	Ḥalab	
25	م	۵	۵	م	0645	m	006D	مَكَّة	مكة	Makkah	
26	ن	ذ	ذ	ن	0646	n	006E	نَخْل	نخل	Nakhl	
27	٩	€, †	ھ	٥	0647	h	0068	جَبَل هَارُون	جبل هارون	Jabal Hārūn	
28	و	و	و	و	0648	w	0077	وَادِي غَضَا	وادي غضا	Wādī Ghaḍā	
29	ي	ڌ	ڌ	ي	064A	у	0079	اليَمَن	اليمن	Al Yaman	
				-				القَاهِرَة	القاهرة	Al Qāhirah	
30	ä	-	-	ö	FE93 ah oi	ah or at see Note 4	0061+0068, 0061+0074	المَدِينَة المُنَوَّرَة	المدينة المنورة	Al Madīnah al Munawwarah	
								مُحَافَظَة دِمَشْق	محافظة دمشق	Muḩāfazat Dimashq	

Table 2: Vowel Characters and Diacritical Marks²

	Script	Unicode value	Romanization	Roman Unicode value (lower case)	Example - Pointed Script	Example - Unpointed Script	Example - Romanization
1	Ó	064E	a	0061	البَصْرَة	البصرة	Al Başrah
2	ò	0650	i^3	0069	الرِّيَاض	الرياض	Ar Riyāḍ
3	់	064F	u	0075	القُدْس	القدس	Al Quds
4	ló	0627	ā see Notes 3 & 10	0101	بَابِ الْمَنْدَب	باب المندب	Bāb al Mandab
5	ِ ي	0649	ī	012B	المَدِينَة	المدينة	Al Madīnah
6	ۇو	0648	ū	016B	صُور	صور	Şūr
7	ىٰ , كى	0649, 0649+0670	á ^{see Note5}	00E1	مَرْسَىٰ مَطْرُوح	مرسی مطروح	Marsá Maţrūḩ
8	ំ	0652	not romanized. Indicates absence of short vowel	-	مَسْقَط	مستقط	Masqaţ
9	<i>్ప</i>	064A	ay	0061+0079, 0061+012B	صَيْدَا	صيدا	Şaydā
10	ેંદ	0648	aw	006F+0077	الدَّوْحَة	الدوحة	Ad Dawḥah
11		064B	a ⁿ		N/A See note 6	-	-
12	្វ	064D	i ⁿ		N/A See note 6	-	-
13	ឺ	064C	u ⁿ		N/A See note 6	-	-
14	ឺ	0651	doubling of consonant ^{see Note7}	-	مُحَمَّد	محمد	Muḩammad

² Numbers 1, 2, 3, 8, 11, 12, 13 and 14 are not usually written.

³ This vowel mark should be romanized as 'i' when it occurs in the following positions:

a. Below the consonant character

b. Below the shaddah (see row 14 and note 7), which itself occurs above a consonant character

c. Below a hamzah occurring above an alif

	Script	Unicode value	Romanization	Roman Unicode value (lower case)	Example - Pointed Script	Example - Unpointed Script	Example - Romanization	
			Ū or Aw in word	016A or	أوزُونْلَار	اوزونلار	Ūzūnlār	
15	او	0627 + 0648	initial position ^{see} Notel I	0041+0077	اَوْسَط	اوسط	Awsaţ	
			āw in word medial or final position see Notel I	0101+0077	سَنَاو	سناو	Sanāw	
16	اي 6	0627+0644	0627+064A	Ī in word initial position ^{see Notel I}	012B	إيرَان	ايران	Īrān
10		002/±004A	āy in word medial or final position	0101+0079	تَلَّ السَّرَاي	تل السراي	Tall as Sarāy	
17	Ĩ	0671	' see Note 8	2019	N/A See note 8	-	-	
10		0622	Ā in word initial position see Notes 3 & 9	0101	ٱلْبُو مُعَيْط	البو معيط	Ālbū Muʻayţ	
18	1	0622	'ā in word medial position ^{see Notes 3} & 9	2019+0101	قُرآن	قرآن	Qur'ān	

Table 3: Modified/Non-Standard Arabic Script Characters

	Final form	Medial form	Initial form	Independent form	Unicode value (Independent)	Romanization	Roman Unicode value (lower case)	Example - Pointed Script	Example - Unpointed Script	Example - Romanization
1	پ	\$	ڋ	پ	067E	p	0070	سَلْمَان پَاك	سلمان پاك	Salmān Pāk
2	چ	~	\$	\$	0686	ch	0063+0068	تَلَّ كُوجِك الصَّغِير	تل كوچك الصىغير	Tall Küchik aş Şaghīr
3	ڠ	ä	ۋ	ڤ	06A4	V	0076	مَزَّة ڤِيلَّات غَرْبِيَّة	مزة ڤيلات غربية	Mazzah Vīllāt Gharbīyah
4	ڨ	ڠ	ۋ	4 ڨ	06A8	g	0067	ڤَفْصَة	قفصة	Gafşah (Gafsa)
5	گ	\$	5	5 گ	06AF	g	0067	تَلَّ گَمْر	تل گمر	Tall Gamr
6	ڭ	Ż	3	<u>3</u> 6	06B4	g	0067	زَاڭُورَة	زاڭورة	Zāgūrah (Zagora)

 ⁴ Used in Tunisian Arabic Script.
⁵ Used principally in Iraq, but also sometimes used in other Arabic speaking countries to represent the 'g' sound.
⁶ Used in Moroccan Arabic Script.

Table 4: Numerals

•	١	۲	٣	٤	0	٦	٧	٨	٩
0	1	2	3	4	5	6	7	8	9

Although Perso-Arabic script is written from right to left, numerical expressions, e.g. 197∆ → 1968, are written from left to right.

NOTES

- 1. The symbol \odot is used in this system to symbolise any Arabic consonant character. It is not itself an Arabic letter.
- 2. Hamzah (*) is written in Arabic in association with most instances of initial alif, except those which belong to the definite article al or which bear a maddah (see note 9). Hamzah is written above the alif (i) if the accompanying short vowel is a fathah or fathah and usually below the alif (i) if the accompanying short vowel is a fathah or fathah or fathah and usually below the fathah is written over medial fathah when the purpose is to indicate the presence of a glottal stop, fathah is written over medial fathah (i), fathah is written over medial fathah is written only to "bear" the hamzah. fathah following fathah following fathah is written (i), these characters serving only to "bear" the hamzah. fathah following fathah following fathah is written (i). fathah following a long vowel is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character, e.g. fathah is written without a bearer and is positioned on the line of print like a regular character fathah is w
- 3. *Alif* (1) occurs with the following uses:
- a. Initially, it indicates that the word begins with a vowel or diphthong; the *alif* itself is not romanized, but rather "carries" the short vowel, which is romanized;
- e.g., أبو ظبى $\rightarrow Ab\bar{u} Zaby$.
- b. With maddah (\tilde{l} row 18 in the vowel table), it is represented \bar{a} ; e.g., ألبو مُعَيط $\bar{A}lb\bar{u}$ Mu'ayt. See also note 9.
- c. Medially and finally it is represented \bar{a} ; e.g., $\rightarrow B\bar{a}b$, ميدا $\rightarrow Sayd\bar{a}$.
- d. Medially and finally, alif may serve as the bearer of hamzah, e.g. table raise. See also note 2.
- 4. The $t\bar{a}$ 'marbūṭah character ($\hat{\bullet}$), which looks like $h\bar{a}$ 'with two dots above and occurs only at the end of words, is romanized h, except in an $id\bar{a}fah^7$ noun phrase construction, where it is romanized t, in accordance with pronunciation. e.g. $Muh\bar{a}fazah$ (as an isolated word) but $Muh\bar{a}fazat$ $Baghd\bar{a}d$. In exceptional cases, when it is necessary to distinguish it from the $t\bar{a}$ 'marbūṭah, the ending $fathah + h\bar{a}$ ' ($\hat{\bullet}$) may be romanized $a \cdot h$ when the character $h\bar{a}$ ' ($\hat{\bullet}$) is pronounced as such. Example: $Muntaza \cdot h$. (See also special rule 12). The $t\bar{a}$ marbūṭah is always preceded by the short vowel fathah ($\hat{\bullet}$) and is therefore romanized as ah or at, except when it is preceded by alif when it is romanized ah (not ah), e.g. $Ham\bar{a}h$ (ah), and as ah within an ah0 construction.

⁷ The $id\bar{a}fah$ is a grammatical construction in Arabic consisting of two or more nouns, which indicates a relationship of possession between the words. For example, $Muh\bar{a}fazat\ Baghd\bar{a}d$, which could be translated in English as the Governorate of Baghdad.

- 5. The character $y\bar{a}$ (in final form but without dots) preceded by the vowel point fathah is known as *alif maqşūrah*. This character may also be pointed $\dot{\mathcal{L}}$ and should be romanized \dot{a} . See character 7 in the vowel table.
- 6. The classical Arabic grammatical endings written with the nunation symbols $(tanw\bar{l}n)$ may be romanized, when necessary, by a^n , i^n , u^n . In modern spoken Arabic, these endings have become silent and should not be romanized: e.g. classical $alifu^n$; modern alif.
- 7. Doubled consonant sounds are represented in Arabic script by placing a shaddah () over a consonant character, although like the short vowels the shaddah may not always be written. In romanization the letter should be doubled, e.g. Quwwah, 'Abbās. However, the combination of the consonant character yā' with a shaddah preceded by a kasrah (¿) at the end of a word is romanized ī, e.g. Gharbī; a word ending kasrah + yā' with a shaddah + tā' marbūṭah is romanized īyah (rather than iyyah), e.g. السُّلَيمانِيَّةُ is romanized As Sulaymānīyah and not As Sulaymāniyyah; and when the kasrah + yā' + shaddah combination is followed by the sound masculine plural ending (بَيُون or بَيُون) it should be romanized as -īyīn/īyūn, e.g. ساحة العباسيين should be romanized as Sāhat al 'Abbāsīyīn.
- 8. *Hamzat al waşl* (i), which is utilized only in the pointing of classical Arabic, is romanized 'as illustrated in the classical form of its name *hamzatu'l waşli*.
- 9. Since maddah ($\tilde{1}$), which is placed over alif (1), often occurs in word-initial position, no confusion results from the use of \tilde{a} for alif maddah ($\tilde{1}$) as well as for fathah followed by alif ($\tilde{1}$).
- 10. The ligature \forall represents $l\bar{a}m$ -alif, and should be romanized $l\bar{a}$.
- 11. In word initial position the combination $Alif + W\bar{a}w$ (\mathfrak{s}) is sometimes used to render an initial long vowel sound in words of non-Arabic origin. Where this is clearly the case it should be romanized \bar{U} . In words of Arabic or uncertain origin it should be romanized Aw. In word-medial or word-final position it should always be romanized $\bar{a}w$. Similarly, the combination $Alif + Y\bar{a}'$ (\mathfrak{s}) is romanized \bar{I} to render an initial long vowel sound but as $\bar{a}y$ in word-medial or word-final position.

SPECIAL RULES

- 1. The Arabic definite article $al(\mathcal{J})$ should be treated as follows:
- a. Initial definite articles should be capitalized and hyphens should not be used to connect parts of names, e.g. *Ash Shāriqah*. When appearing medially in a name the initial 'a' should be lower case, e.g. *Tall al Lahm*.
- c. If sources contradict over the inclusion or non-inclusion of the definite article in a name, preference should be given to the form with the article.
- 2. Conjunctions and prepositions should be romanized according to their written form in Arabic script and should be lower case. In cases where the conjunction or preposition ends in a long or

short vowel any assimilated pronunciation should not be shown in the romanized form. e.g. Khabb wa ash Sha'f (خب والشعف).

There are two exceptions to this rule:

- a. In the case of the preposition li(U), where the alif of the definite article is assimilated in the written form as well as pronunciation, the written form should be shown in romanization as follows: Mişr liţ Ṭayarān (مصر للطيران); Ash Sharikah al 'Āmmah lil Maghāzil (الشركة العامة للمغازل).
- b. In the case of the preposition bi (ب), the alif of the definite article is assimilated in pronunciation and, although the alif remains in the written form the short vowel it carries changes from 'a' to 'i'. For example: $Al\ Qaryah\ bid\ Duwayr$ (القرية بالدوير) but $Ad\ Duwayr$ (القرآن) but $Ad\ Duwayr$ (القرآن)).
- 3. The Arabic word for God ($\stackrel{\smile}{W}$) should be written *Allāh*. The *alif khanjarīyah* (*dagger alif*) ($\stackrel{\smile}{\circ}$) above the second $\stackrel{\smile}{U}$ ($\stackrel{\smile}{l\bar{a}m}$) in the word $\stackrel{\smile}{W}$, like the short vowels, is not usually written but should be romanized \bar{a} , like a full-size *alif*. This diacritical mark appears in a few other Arabic words, for instance on the *alif magṣūrah* as described in note 5.
- 4. Names which consist of noun phrases⁸ should be written as separate words. The definite article within such names should be romanized *al*, not *ul*, e.g., '*Abd Allāh*, '*Abd ar Raļmān*, *Dhū al Faqār*, and as noted in special rule 1, the medial *al* should be lower case .
- 5. The Arabic word u should be romanized Bin rather than Ibn whenever written without alif, that is between two proper nouns, e.g., 'Umar Bin al Khaṭṭāb. Where it appears with alif (u), it should be romanized Ibn.
- 6. The Turkish word Paşa should be romanized from Arabic script as $B\bar{a}sh\bar{a}$. The Turkish word Bey should be romanized as Bey in Egyptian names, no matter how it is written in Arabic-language sources, but in other Arabic areas it should be romanized as Bak where written and as Bayk when written Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic areas it should be romanized as Arabic and Arabic are Arabic are Arabic and Arabic are Arabic and Arabic are Arabic and Arabic are Arabic are Arabic and Arabic are Arabic and Arabic are Arabic are Arabic and Arabic are Arabic and Arabic are Arabic and Arabic are Arabic and Arabic are Arabic and Arabic are Arabic and Arabic are Arabic and Arabic are Arabic are Arabic and Arabic are Arabic an
- 7. The modern colloquial word $S\bar{\imath}d\bar{\imath}$ ($\underline{\iota}\underline{\iota}\underline{\iota}\underline{\iota}\underline{\iota}$) should be give precedence over the classical form $Sayyid\bar{\imath}$. This does not preclude the spelling $Sayyid\bar{\imath}$ if the latter is indicated by the Arabic script or other evidence for instance, if the $y\bar{a}$ is written with a shaddah ($\dot{\circ}$).
- 8. When colloquial forms of words are found as part of place names on authoritative sources, these spellings should be retained and reproduced in Romanization. Examples of this include:
- a. The colloquial word $B\bar{u}$ should not be changed to the standard form $Ab\bar{u}$.
- b. The colloquial word for water, written مية on Arabic maps, should be romanized Mayyat.
- c. Place names where the initial alif of the Arabic definite article (Al) is omitted, e.g. *Lūsayl* (a truncation of the more standard spelling of *Al Wusayl*).
- 9. Place names of Aramaic origin in Syria often contain initial consonant clusters consisting of b plus another consonant such as l or h. In romanization, the clusters bl, bh, etc., should be so represented.

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⁸ See also note 4

10. In names containing the Arabic word for back, ridge, or hill, appearing as either ظهر (Zahr) or ضهر (Dahr) in Arabic sources, the word should be romanized to reflect the particular Arabic spelling shown. Where sources differ, preference should be given to the form found on the most authoritative source.

11. In formal Arabic, the spelling of some words ending in a long vowel character may change according to that word's grammatical function in a sentence. For example, the personal name $Ab\bar{u}$ Bakr (ابو بکر) when preceded by a generic in an $i\bar{q}\bar{a}fah$ construction e.g. $Sh\bar{a}ri$ ' $Ab\bar{\imath}$ Bakr (ابو بکر) when preceded by a generic in an $i\bar{q}afah$ construction e.g. $Sh\bar{a}ri$ ' $Ab\bar{\imath}$ Bakr (ابو بکر) Abu Bakr Street). The spelling of such words as found on the most authoritative source should be used in the romanized form of the name. Other common words affected by this rule are $Ban\bar{\imath}/Ban\bar{\imath}$ (sons of...) and $Dh\bar{\imath}/Dh\bar{\imath}$ (owner of...). Examples of names in this category include Jabal $Ab\bar{a}$ $a\bar{\imath}$ $\bar{\imath}$ $\bar{\imath}$ $\bar{\imath}$ $\bar{\imath}$ and $\bar{\imath}$ $\bar{\imath}$

12. Occasionally the character sequences $\mathring{\psi}$, \mathring{a} , $\mathring{\psi}$, and $\mathring{\ddot{\psi}}$ occur. They may be romanized $k \cdot h$, $d \cdot h$, $s \cdot h$, and $t \cdot h$ in order to differentiate these romanizations from the digraphs kh, dh, sh, and th, which are used to represent the characters $\dot{\psi}$, $\dot{\psi}$, and $\dot{\psi}$ respectively. See also note 4.

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⁹ See footnote 7